

## REGISTRATION & CENSUS INFORMATION

### CHURCH OF OUR LADY OF FATIMA

2216 ROSA ROAD  
SCHENECTADY, NY 12309  
518-370-3136  
olfatima.cc

Date Registered: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Family ID/envelope number: \_\_\_\_\_

FAMILY NAME: \_\_\_\_\_ # CHILDREN AT HOME: \_\_\_\_\_

Preferred title (please circle one): Mr./Mrs.    Mr.    Mrs.    Miss    Dr./Mrs.    other: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: NY or other: \_\_\_\_ ZIP: \_\_\_\_\_

PRIMARY EMAIL: \_\_\_\_\_ ALTERNATE EMAIL\_1: \_\_\_\_\_ DESCRIPTION: \_\_\_\_\_

PRIMARY PHONE: \_\_\_\_\_ Unlisted: Y / N    ALTERNATE PHONE\_1: \_\_\_\_\_ Unlisted: Y / N

CHURCH ATTENDANCE: FREQUENT    REGULAR    OCCASIONAL    SELDOM    REQUESTING ENVELOPES: Y / N

### **MEMBER SPECIFIC INFORMATION** (registering more than four members please utilize page2 – the back side of this form)

	HEAD	SPOUSE	CHILD 1	CHILD 2/OTHER
<b>FIRST NAME</b>				
<b>MAIDEN NAME or LAST NAME (if different)</b>				
<b>GENDER</b>	M    F	M    F	M    F	M    F
<b>BIRTH DATE</b> (mm/dd/yyyy)	/    /	/    /	/    /	/    /
<b>MARITAL STATUS</b>				
<b>PROMINENT LANGUAGE</b>				
<b>OCCUPATION</b>				
<b>SACRAMENTS RECEIVED:</b> For each member, please circle <b>H</b> if Sacrament was received at Church of OLF, <b>Y</b> if Sacrament was received but the specific date is unknown, <b>N</b> if Sacrament has not been received, <b>U</b> if no information is known of Sacrament. Date format (mm/dd/yyyy).				
<b>BAPTISM DATE</b> (mm/dd/yyyy)	H   Y   N   U /    /	H   Y   N   U /    /	H   Y   N   U /    /	H   Y   N   U /    /
<b>FIRST RECONCILIATION DATE</b> (mm/dd/yyyy)	H   Y   N   U /    /	H   Y   N   U /    /	H   Y   N   U /    /	H   Y   N   U /    /
<b>FIRST EUCHARIST DATE</b> (mm/dd/yyyy)	H   Y   N   U /    /	H   Y   N   U /    /	H   Y   N   U /    /	H   Y   N   U /    /
<b>CONFIRMATION DATE</b> (mm/dd/yyyy)	H   Y   N   U /    /	H   Y   N   U /    /	H   Y   N   U /    /	H   Y   N   U /    /
<b>MARRIAGE DATE</b> (mm/dd/yyyy)	H   Y   N   U /    /	H   Y   N   U /    /	H   Y   N   U /    /	H   Y   N   U /    /
<b>PARTICIPATION IN OUR COMMUNITY:</b> We are "a people called to be kind and loving; a worshipping community willing to give witness to the faith through word and service." Please share with us your time, passions and talents. We invite and welcome your participation.				
<b>MINISTRIES / TALENTS</b>				
<b>MINISTRIES / TALENTS</b>				
<b>ADDITIONAL VOLUNTEER INTERESTS:</b>				
<b>ADDITIONAL VOLUNTEER INTERESTS:</b>				

PLEASE SHARE YOUR CONCERNS, SPECIAL NEEDS, OR ADDITIONAL REMARKS IN THE SPACE PROVIDED AT THE BOTTOM OF PAGE TWO.

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Page 2.

### MEMBER SPECIFIC INFORMATION

	CHILD 3 / OTHER	CHILD 4 / OTHER	CHILD 5 / OTHER	CHILD 6 / OTHER
<b>FIRST NAME</b>				
<b>MAIDEN NAME or LAST NAME (if different)</b>				
<b>GENDER</b>	M   F	M   F	M   F	M   F
<b>BIRTH DATE</b> (mm/dd/yyyy)	/   /	/   /	/   /	/   /
<b>MARITAL STATUS</b>				
<b>PROMINENT LANGUAGE</b>				
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<b>FIRST RECONCILIATION DATE</b> (mm/dd/yyyy)	H   Y   N   U /   /	H   Y   N   U /   /	H   Y   N   U /   /	H   Y   N   U /   /
<b>FIRST EUCHARIST DATE</b> (mm/dd/yyyy)	H   Y   N   U /   /	H   Y   N   U /   /	H   Y   N   U /   /	H   Y   N   U /   /
<b>CONFIRMATION DATE</b> (mm/dd/yyyy)	H   Y   N   U /   /	H   Y   N   U /   /	H   Y   N   U /   /	H   Y   N   U /   /
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<b>MINISTRIES / TALENTS</b>				
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<b>ADDITIONAL VOLUNTEER INTERESTS:</b>				

SPECIAL CONCERNS AND ADDITIONAL REMARKS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_